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Revelations 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

RECLAIMING OUR LIGHT GARMENTS



Genesis 3:6–11 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9 And the LORD God called unto Adam, and said unto him, Where *art* thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. 11 And he

said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat

Who deceived you? Who told you that you are naked? Who told you that you are unworthy of my glory? Who told you that you are a mere mortal creature? Who told you that you are a sinner? Who told you that you need the works of religion and the traditions of men to justify yourself before God's holy presence? This is the sense in the question God asked Adam when He said He was naked and therefore hid himself from God's voice and presence and covered Himself with fig leaves. This sense of nakedness is the consequence of the opening up of the shaft of the endless font of self knowledge and material consciousness in Adam, and has to this day deeply obscured His understanding of His true nature in relation to the nature of God. The sense of unworthiness and complete contrast from the nature of the living God causes Adam to continuously withdraw ever further and further away from the presence of the living God unto the lower places of the earth where the nations of the earth that constitute this world are situated today.

One thing leads to another, Adam starts off by receiving the lie from the serpent beneath, and then He loses knowledge of His covering of light otherwise known as the righteousness of the saints [Psalm 132:9, Revelations 19.8]. (*Note: The word white in the book of revelation is generally translated as light or radiant white (Leukos or Lampros) in the Greek, so I will constantly interchange these words in this article*). Then He is cast out of God's presence where the Garden of Eden (God's Paradise is situated) into hell where torment, destruction and death reigns [Psalm 9:8]. In His descent from glory, Man's spiritual womb (Eve) is sealed, so that He cannot bring forth the attributes of the perfection spiritual image he had with God in the beginning [Genesis 3:15]. He loses ability to produce the fruits of the spirit [Boldness, faith, peace, joy, patience, hope, longsuffering etc.], which represents the blossoming garden state of Adam in His glory [Genesis 3:3:17-18]. He continues in a state of perpetual backsliding from His true invisible and incorruptible glorious image in the likeness of God His Father, into that mortal man of the earth who in reality is like the beast that perishes [Genesis 3:19]. In the transgression of Adam, man is constantly being lowered into the grave with chants of dust you are and to dust.

We can define that light garments as the conscious awareness of our true inner incorruptible and immortal selves which is one and inseparable from the living God. It is Christ consciousness, knowing that you know that you know that you

are the son of the living God who is before all and above all. This consciousness is the Alfa and Omega power of the saints by which all things in heaven and on earth is created and is sustained. All we ever need for our wellbeing and wholesomeness in God is to rediscover and keep this covering of light (truth). That is why Jesus says in that day you will know that you are in me and I am in God [John 14:20]; this is the covering or consciousness that God wants to restore to us. No more the fig coverings representing man's hypocritical beliefs and inventions, because they only plunge men deeper and deeper into the endless pit of ignorance and destruction. In this conscious knowledge, peace flows abundantly like the rivers because man is now in perfect harmony with God's creation, it is a realm of perfect stillness where fear and offences seize, because you stand upon the beginning and the end.

Job 5:19 He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. 20 In famine he shall redeem thee from death: and in war from the power of the sword. 21 Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. 22 At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth. 23 For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee. 24 And thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shalt not sin. 25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

In this sacred consciousness no more will the hurts from the past weight you down, neither will men ever be able to hurt you or take away your joy, because they can not touch the son of the living God who is before and above all. All traces of inferiority complex and sense of lack disappear because you are aware that you are Him who created all things, rules over all things and inherits all things. In the first place men can hurt you when you are not aware of whom you truly are, in other words, when you are void of the covering of the son of God. If you attain to the place of total awareness, that you are truly Him who rules over all and inherits all things, no man will be able to rob you of your joy.

Losing the light covering is simply losing this sacred conscious knowledge of ourselves in the Son by putting on garments stained with flesh which identifies us with a falsely derived carnal identity apart from the living God. As long as man walks in a false consciousness of the outer man of flesh, consciousness tied to

form and materialism, He is absent from the Lord and all alone in this world, therefore opening up the door to an experience laden with tribulation.

Adam is simply a parable of you and I in the days of ignorance when we roamed the earth like vagabonds, not knowing our origin nor our true inner substance. All men in Adam transgress unknowingly or knowingly by receiving and conforming to the lie and therefore lose their light covering, without which no man can stand in the presence of God. We are discovering that our only duty as offspring of the living God is to keep our garments white (light) and continue on in fellowship of joy with the Father, this is all we need for our sustenance throughout eternity. Any man who does not keep His garment of light goes down to the grave where mirth seizes and mourning take a hold of Him.

**Ecclesiastes 9:7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart (FELLOWSHIP); for God now accepteth thy works (KNOWING YOUR ARE PLEASING GOD). 8 Let thy garments be always white (CONSCIOUS KNOWLEDGE IN THE SON); and let thy head lack no ointment (THE ANOINTING OF LIFE). -----
----- 10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave (FLESH CONSCIOUSNESS), whither thou goest.**

Remember the grave is not the physical graves you see in the cemeteries all over the world, it is the lower realm of death man is reduced to when He loses His white garment which like I explained is the consciousness of ourselves in truth. What is the truth? It is the originality of all things the way it was in **genesis 1:26** when we were generated to be in the image and likeness of God, ruling and reigning over all the works of his hand.

In man's sense of nakedness, He loses the ability to say "Abba Father", in His imagination God now becomes that of a consuming fire, trying to fish him out and grill him like barbecue in some fireplace somewhere in the sky. He is all alone without Father, without God, without a helper in this world, He is caught off so to say from the place of life. That voice that says, "Who told you that you are naked" is the voice of the immutable living God in whom there is no shadow of turning; it is the voice that went forth to counter the imaginary contradicting voice of the serpent and reassure Adam of His perfection, righteousness and inseparability from the living God. That voice expressing the love of God is still here today trying to cause man to come back to the awareness of His true light garments

from the foundation of the world. Having strayed away unto the uttermost parts of the earth and put on the image of mortal man of the dust, in an attempt to save man, that voice became flesh like unto mortal man and descended into the uttermost parts of the earth, where men continuously languish in the transgression of Adam. The voice has descended to revive man and cause Him to rediscover His light garment so that He can once more walk in the fullness of His glory with shouts of Joy. This is the same coded message Elihu was giving to Job in Job 33.

Job 33:15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; **16** Then he openeth the ears of men, and sealet their instruction (THE VOICE OF GOD), -----**18** He keepeth back his soul from the pit, and his life from perishing by the sword (. -----**Job 33:22** Yea, his soul draweth near unto the grave, and his life to the destroyers (MAN PERISHING IN THE TRANSGRESSION OF ADAM). **23** If there be a messenger with him, an interpreter, one among a thousand (CHRIST), [to shew unto man his uprightness \(HIS LIGHT GARMENT\)](#): **24** Then he is gracious unto him, and saith, Deliver him from going down to the pit (REVIVE HIM): I have found a ransom. **25** His flesh shall be fresher than a child's: he shall return to the days of his youth: **26** He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy (BACK TO THE PRESENCE OF GOD): for he will render unto man his righteousness (HIS GARMENTS). **27** He looketh upon men, and *if any* say, I have sinned, and perverted *that which was* right, and it profited me not; **28** He will deliver his soul from going into the pit, and his life shall see the light (REVIVAL UNTO LIFE).

In His transgression Adam made His bed in hell and slept in the dust of human living where decay and anguish of soul reign, far away from His inheritance in immortal light and delights. The voice of God is reaching out again to Adam (man) as He wastes away and rolls restlessly upon His bed in the graveyard of humanity, saying "WHO TOLD YOU THAT YOU ARE NAKED? AWAKE FROM YOUR SLEEP! AWAKEN UNTO TRUTH! AND YOU WILL DISCOVER THAT YOU ARE CLOTHED IN LIGHT GARMENTS WHICH IN REALITY IS YOUR INHERITANCE FROM THE BEGINNING".

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come

into thee the uncircumcised and the unclean. 2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

Brethren the moment is now, if you can hear the loving voice of the Father which says, "who told you, that you are naked?" and "comprehend it", "believe it" and "walk in it", then you will be delivered from the illusionary power of death and exalted once more into the place bustling and bubbling with springs of life. You will once more discover your beautiful glorious garment which was hidden from your sight in the fall.

Listen to what Jesus Christ who is an embodiment of the voice says about those who can hear the voice and receive it:

John 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Those who do good will be resurrected unto life. One may ask what is good? I say cancel from your mind what traditional religion or moral theories of men say about good, because the only good that there is, is hearing and conforming yourself to the voice of the Father which reveals your true inner substance, which is non other than son of God in His image and likeness who is without beginning nor ending. The voice is truth which comes to restore man back to the place of life by causing a remembrance of the invisible image of God in Him and consequently abolishing the illusion of mortal life. Any man who hears the voice of the Father and hardens His heart, refusing to conform back to the inner image of Christ, rejects His grace unto life and will suffer greater condemnation, because not conforming to Christ is the only evil that exists. God does not come down to punish any man; he simply rejects His grace unto pleasures and prosperity and perishes away like the beast of the field who are without knowledge.

Job 36:8 And if *they be* bound in fetters, *and be* holden in cords of affliction; 9 Then he sheweth them their work, and their transgressions that they have exceeded. 10 He openeth also their ear to discipline, and commandeth that they return from iniquity. 11 If they obey and serve *him*, they shall spend their days in

prosperity, and their years in pleasures. 12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.

We discover the garment of light by hearing the voice of truth and then awakening from the illusion of our carnally derived human identities which has its affection set on this naturally perceived world. We are called to awaken and shake ourselves from the dust (vanity of material living), and to loosen ourselves from the bands (chains) around our necks. The chains around our neck are the humanly derived beliefs and traditions which have subtly held us slaves to corruption and carved out in us an entity separate and apart from the living God. These beliefs are continually planted by the principalities and the powers that form and govern this age. Of course principalities and powers are not devils or evils spirits in control centers somewhere in the spirit realm like we were taught in traditional religion, they are simply mans traditions and beliefs. Unknown to many, man is the god or prince of this chaotic principality called the world. Individually and corporately men form their world based on their carnally derived wisdom. Didn't the serpent tell Adam that they will be like God knowing good and evil, meaning in the state of rebellion Adam becomes a god with His own self will, trying to create His own world and acting as God. On awaking He will however realize how impotent and powerless He is without the true and living God.

Right from the moment a man is born into this world; the deceit and veiling by the principalities and power go to work and in the process man loses awareness of His blamelessness and oneness before the living God. He is taught that His origin is from His natural Parents on the earth, He is also made to identify himself with form and entities upon the face of the earth, be it nations, tongues. Gradually the teachings of this age ties man to this limited physical realm hiding from Him the vast unlimited spiritual resources at his disposal from the Father of lights. Poverty consciousness and warring for the limited resources of this material realm takes a hold of man and He continues on in the endless pit of insatiability.

You see, God does not see any man as naked before Him, because He sees the truth, which is the originality of all things, meaning He sees us the way He generated us in the beginning, which is in His perfect, immortal and incorruptible image [Genesis 1:26.....]. Man was created to rule over the works of God and to enjoy freely of the bountiful glory of the living God. God created, saw that it was good and then He rested from all His works, meaning He finished His works. When God finishes he finishes, when he says it is good we can be rest assured

that it is good. So there is something fundamentally wrong in man if He does not see the perfect eternal day of the Lord.

One may ask, If God made all thing perfect, then why all the turmoil and chaos in the lives of men today? Like I said, it is simply because man has been initiated into the lie, which has subtly rubbed Him of His inheritance in God's glory. That thing which causes condemnation and sin consciousness to encompass man is a function of His carnal mind. The carnal mind which is one entity with the serpent of the dust is also the fowler that has taken the souls of men captive and reduced them to poverty stricken tormented creatures with no hope whatsoever. He is the accuser of the brethren that arises from the bottomless pit to deceive man and destroy Him by causing man to lose His garments of light without which no man can rule and reign in Christ [Revelations 20:2-3].

Paul admonishes we who have been taught of God and given the revelation of the truth should put on Jesus Christ, and annul the old lusty corrupt man of the flesh.

Ephesians 4:21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: **22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; **23** And be renewed in the spirit of your mind; **24** And that ye put on the new man, which after God is created in righteousness and true holiness.

Of course Jesus Christ after the flesh from over two thousand years back is no piece of material we can wear, Jesus Christ that God revealed to the world is intended to mean the incorruptible son that has been from the foundation of the world before form ever existed. We put on Christ by awakening in our minds, back into consciousness of the incorruptible and invisible son of the living God. This is what Jesus came to preach and bring to the awareness of His many brethren taken captive by Satan. You are a captive of Satan and death only as you lose awareness of your true immortal and incorruptible self. For this reason Christ Jesus says the prince of the world cometh but He finds nothing in me; nothing of the prince of darkness in me means he finds no sense of materialism in me; it means I am a pure spiritual being in the image of my heavenly Father, who walks in heavenly places, whose treasure is above and not beneath where decay and lust reigns.

Colossians 3:10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

The illusion of man like Adam in His transgression, is that he thinks he can put aside His heavenly spiritual image for an earthly image of flesh and blood to gain this world, but trying to be wise in His own eyes he becomes a fool [Romans 1:22–23]. This was the very same temptation Jesus had while in the wilderness, where He was tempted of Satan for forty days. In exchange for the deceitfulness of the riches and glories of this temporal material world, Satan requested that Jesus bowed and worshipped at His feet. Worshiping Satan is done by conforming to the lie and to the flesh, it is descent from the spiritual image of God to that of mortal man of the earth. Jesus rejected that request and continued His worship of the living God in spirit and in truth, by maintaining His celestial state.

You see God owns all things, but He does not need to come down from heaven to physically possess them. Jesus confessed the same, saying that all things that the Father has are mine, yet He was not known to have great material riches, neither did He strive for it, though he got whatever He needed. On the other hand Men in their ignorance go about trying to physically possess all things and to name things after their earthly derived identity, that is why you see wars, hate jealousies and many injustices in this present world. In their deception and continued ignorance of trying to gain the world, the death process crawls upon them because they lose the covering of the consciousness of the son of the living God. This is what Jesus was demonstrating when He gave the parable of the covetous rich man who in pursuit of material gain of this world becomes bankrupt in the knowledge of the living God and finishes up in the night and the grave [Luke 12:15–21].

MAN, DO NOT BE LIKE THE MONKEY WHO GETS CAUGHT WHILE TRYING TO STEAL A COOKIE FROM A JAR, IT PUTS IT'S HAND IN THE JAR, GRABS THE COOKIE BUT CAN NOT BRING OUT IT'S HAND AS LONG AS IT IS HOLDING ON TO THE COOKIE. IN ITS FOOLISHNESS IT STILL WOULDN'T LET GO UNTIL IT GETS CAUGHT.

Let us not be carried away with the illusion that we can gain anything in this world unto ourselves apart the knowledge of our glory with the Father from the foundation of this world, because in that illusion you lose your soul to the power of hell [Matthew 16:26]. If you shun ungodliness and hold on to true eternal life you gain all things; it is either you have all things in God or nothing at all as a

mortal man, because the little which you think you have as a man, will be snatched away from you. Now, this is a hard pill to swallow, but truth will lead us there.

JESUS'S DEMONSTRATION OF THE INNER LIGHT GARMENT.

When Jesus ascended the mountain and transfigured before His disciples, thus revealing the glory and covering in which He consciously walked in, He was actually showing us a mirror image of our true selves. We read this in the ninth chapter of Luke.

Luke 9:28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. 29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. 30 And, behold, there talked with him two men, which were Moses and Elias: 31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. 32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. 33 -----. 34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. 35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him. 36 And when the voice was past, Jesus was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.

The illumined countenance and glowing raiment of Jesus is actually our glorified image from the beginning of the world which man has lost knowledge of in His fall. It is the mystery of the ages called Christ within the only hope of glory for every man. Jesus was not revealed from heaven to preach the human aspect of Himself, but rather to demonstrate the glorious man with us. This is the glorious wholesome state that is hidden from the principalities and powers of this age (mans beliefs and wisdom) so that they fail to recognize the Lord of glory who in reality is a revelation of their true selves [**Colossians 1:26–27**]. If their eyes were opened to behold that glorious site, like the three disciples, they would not have crucified the king of glory [**1 Corinthians 2:8**]. Now we understand why Jesus said, “Father, forgive them for they do not know what they are doing”. When we rebel against the move of the spirit, whose sole purpose is to bring about realization of our true glorious form, we really do not know what we are doing.

While Jesus transfigured before His disciples, revealing His light garment, they heard a voice out of the glory cloud which encompassed them saying, "This is my beloved Son: hear Him". That assuring voice is the thing that distinguishes the son of God from the ordinary carnal man; Knowing that He was walking irreprehensible in the presence of the Father and pleasing Him was the secret behind the powerful works of Jesus. There is no way he would have had this knowledge without the elevated consciousness He walked in. If Jesus remained in the consciousness of a human, born in a manger, whose genealogy was in the lineage of Abraham the Patriarch of the Jews, there is no way He would have known that voice. Somebody says: but the bible states that he was in the genealogy of Abraham [Matthew 1:1–17], but you forget that the same Jesus says that before Abraham ever existed I have been [John 8:58]. Thank God, after being found in the form of mortal man of the dust, He arose in His inner consciousness and reclaimed His true identity and therefore reunited in the knowledge of His loving Father [Philippians 2:8].

The difference with the disciples and the rest of the world including the religious leaders of their day is that they awoke from their sleep. Like we read in [Luke 9:32], while upon the mountain the disciples were drunk with sleep, it was on awaking that they beheld the glorious site. Many today are bound up with a corrupt sinful nature and at times there is a tendency to wonder if you can really ever make it, but the answer lies in our awakening from the illusion that we are creatures of the earth, do not let the Devil deceive you any longer, believe the voice of God. When we awake from the deep sleep of Adam and wash our eyes, we behold Him in us and us in Him, perfect and blameless without guile. Like the disciples we must pick up our cross daily and ascend from the earth and loosen ourselves from all the entanglements of our human existence. In the solitude and quietness, away from the uncountable voices of men in the systems of Babylon, we will discover the inner man who is ever encompassed in the glory of the Father.

THE FIFTH TRUMPET: REALIZING OUR WHITE GARMENTS

We are still looking at ways we can rediscover our apparel of light so that we can once more stand before the face of the Father in the place of all power and do the Alpha works that we did in the Father in the beginning when we created all things. Don't you know you were in the company of the morning stars who shout for joy

at the presence of the Father even before form came into view? Many have forgotten this truth in their Adam-like descent [Job 38:5–7], but the time is come to reclaim our glittering light apparel. Discovering the light garment is like reversing the curse to reclaim our lost glory in Adam and rediscovering the joy of our salvation. Blessed are those who truly know what Joy is; they are the once who reclaim their light garments and therefore rediscover the presence of the eternal living one [Psalm 89:15–16].

In the fifth trumpet message to the fifth Church (Sardis), the word of the Lord instructs the saints to be watchful if they are to appear with Christ in glory.

Revelation 3:1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. **Rev 3:2** Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. **Rev 3:3** Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. **Rev 3:4** Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. **Rev 3:5** He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. **Rev 3:6** He that hath an ear, let him hear what the Spirit saith unto the churches.

Bear in mind that the seven messages to the seven churches are messages that span eternity; they are actually the voice of the Alpha and the Omega (Christ) going forth to awaken the saints and to guide them back unto Himself. The seven messages to the seven Churches represent one message of truth which like pure light passed through the spectrum can actually be presented or perceived in seven colors.

The message to the fifth Church gives us insight on how we can discover our white garments and keep it undefiled, so that we can be gathered with all that is Christ's and appear with Him in His majestic glory as He appears to this world. The much anticipated appearing of Christ with His angels to reveal the mystery of godliness and to judge this world, is none other than Christ the spirit revealing Himself to the world through His messengers who have obeyed the gospel and by

putting on Christ. In many of Jesus' parables and prophecies about the appearing of the Son of man with great glory and power along with His angels, He normally made references to the angels who go forth to gather His elect from the four winds of the earth, to separate the sheep from the goats, to separate the wheat from the Chaff etc. Whenever the invisible one appears, He appears alongside the angels.

These angels or messengers could be you, or I, or any person who hears the word of truth and conforms to that truth. Angels of Christ, which is interpreted messengers are simply servants of God who have put aside their self will and desires and united to the Lord's will and nothing more. Those who carry their cross, signifying death unto their own human existence for the sake of uniting with the Lord (the spirit) and serving Him, will inherit the Lord himself. These ones reign with Christ in the new age of glory and become the vessels of honor in which Christ the spirit reveals Himself to the world. His coming is marvelous and delightful to those who await his coming by patiently exercising themselves in godliness. On the other hand, His appearing inflicts torment and anguish of soul on the rebellious who reject the call to obedience of the gospel. The Lord does not torment, it is the hearts of men that condemns them as they stand before the awesome glory and majesty of the creator of the heavens and the earth. To escape the wrath of God resulting from overwhelming conviction of sin as Christ reveals Himself through His vessels of honor (the messengers); all men are advised to humble themselves and obey the gospel, because there will be no hiding place for the haters of truth. The only way a man can escape this wrath of God and find favor in the place of life, is by putting on the covering of Christ (White garments) and joining the band wagon of saints in Him.

For this purpose The Father has sent His spirit (the seven spirits of God), to aid us in putting on Christ. The seven spirits are the seven eyes of the lamb (Christ) representing the spiritual insight and wisdom of Christ, which John saw in a vision [Revelations 5:6]. They are the seven spirits sent to redeem man from the earth and cause Him to rediscover His glory. It is by the seven spirits that the seven stars of God (The Pleiades) are illumed continuously; the seven stars are none other than the innumerable angels and messengers of God covered in glittering light garments [Revelations 3:1, Revelations 1:20]. If we are to ever walk once more in white apparel among the Pleiades in the glory of Christ we must receive the wisdom derived from the spirit of God. It means losing all our human derived understanding and intelligence and receiving that which is from above. In the

beginning, the only way we could have lost our garments and consequently our place among the Pleiades, was when we substituted the wisdom of God for the wisdom of man represented by the knowledge of good and evil.

In the beginning, when man received intelligence from the tree of life, He was in Christ, meaning His name was written in Christ, the book of life. However the moment man began to receive intelligence from the tree of the knowledge of good and evil representing man's earthly carnal wisdom He lost His covering of light (Christ consciousness) and consequently had His name blotted out of the book of life and He was cast out of the company of myriads of angels who gather before the face of the Father. *Now, for those of us who are new to spiritual teachings I want you TO understand that God uses the book of life to describe those in the body of Christ; it is not a literal register on some desk in the sky. If our names are found in the book it simply means we are in Christ, our life is hid in Him. It is only God who knows the names written in that book, being the only one who can open the book, no man, not even angels know whose names are written in it at all times.*

The will of God is that we are gathered once more among the myriads of angels (saints) before His glorious presence with shouts of Joy and consequently escape the rebuke of the Lord as He appears with them (saints or angels) before the whole world [Jude 1:23–24]. The fifth trumpet is telling us how to get our names back into the book of life, where we can enjoy life in its fullness. It admonishes us to strengthen the things that are about to die in us, remember how we have received, repent and continue in that which is being revealed to us by the spirit. As the seven spirits burn on the inside of us, revealing the originality of all things as it is in the mind of God, we are admonished to continue in that revelation. **We must be watchful**, meaning our eyes must be single, and the mind must stay focused on the things of the spirit as they are being revealed to us. No more should we go back to perceiving after the mind of the flesh otherwise we risk dying off the way of Adam. There has to be continuity in the revelation that the spirit gives, because it is the only thing that purify us and causes Christ awareness to increase in us.

True repentance is not going to Church to cry every Sunday, nor is it answering altar calls every time the pastor gives a moving message. True repentance that Jesus expects of His sons, is interpreted in the greek as *metanoēō* ; *to think differently or afterwards, that is, reconsider.* This means we have to change our

minds set from that of the serpent that crawls of the floor (carnal mind) to that which is of the lamb on which is the seven spirits (mind of the spirit). It is only in this state of continuous repentance that we can reverse the curse of Adam, by losing material and self consciousness and regaining celestial awareness and Christ consciousness. In watching with continuity and perseverance, we are lifted up from the miry clay or the horrible pit of our human existence and therefore regain consciousness of our light garments. Once more, we will hear the voice among the clouds that say this is my beloved son in whom I am well pleased. The shame of our nakedness will be no more, as we discover the Face of the Father once more with shouts of Joy.

KEEPING OUR GARMENTS OF LIGHT

Jesus gave a parable of a wedding feast in honor of a king's son [**Matthew 22:1–14**]. Many people were invited to the wedding, with most people in high places and of various interests turning down this great invitation; people of low repute were then gathered into the wedding feast. All invited guests were expected to come to the wedding with their garments on, and to keep their garments on during the feast. During the wedding feast, the king went round to see His guests; he then noticed one of the guests without His wedding garment. The guest was jacked up, bound hand and foot and cast into outer darkness.

Jesus used this parable to describe our eternal marriage union with Christ the invisible and incorruptible son of God. It is the gathering of the nations into one, in Christ, according to God's will [**Ephesians 1:9–10**]. God's invitation is going out today to all men, calling them to be gathered into the bridal company and be united to the one and only begotten son of God. This union is God's only gift to mankind because, any man who rejects this union abides in death, and we also know God is revealing the son from heaven to war against death. Men who cling on their own life and reject this all important invitation will suffer the flaming wrath of God as He appears in the obedient ones; the obedient ones gathered together, represent the army of God that burns up those who reject this all important invitation to life.

Men are given access into this all important spiritual union only as they put on their wedding garment, which is symbolic of a Christ consciousness; moving and having our being in Him by faith. Putting on Christ is constant conscious increase

in the knowledge of Christ and decrease in the consciousness of the old man of the flesh. The friend who was without a garment is simply, the one who did not keep Himself in the knowledge of the true living one. To have entered the gathering, He must have had this garment, but lost it while in there. The consequence of not keeping His garment is that He was bound up by the hands and feet and cast into outer darkness where there is bitter weeping and torment. Being chained and bound in outer darkness signifies greater delusion leading to greater bondage to corruption, so that the man's state becomes worse than His first state before he received knowledge of the truth. He is cast into consciousness of the outer darkness of a vain material world, where he once more loses conscious knowledge of His portion in the almighty God and the vast unlimited blessings at His disposal. This is the consequence of not diligently keeping one's self in the truth.

Our growth into the knowledge of the son of God is something that is progressive, even when you eventually come to the place when you realize yourself ruling and reigning in Christ, you will be careful to maintain yourself in that state, by fighting the fight of the faith unto the very end. Any one that is born of God has the sole duty of keeping Himself in that state, so that the evil one doesn't rob Him of His Crown. It is that state that will sustain you and bring healing to many others. Our duty is not to seek for bread or clothing or go about seeking survival like the nations do, but to keep our light garments for all eternity. When Jesus, told the Disciples to beware of the leaven of the Pharisees, in their lowly and impoverished human perception, they thought He was talking about bread. Jesus immediately reminded them that bread is not His problem, after all, He just a few hours back turned five loaves of bread into thousands. Jesus was telling them to beware of the beliefs of this age, which corrupts man and robs him of his covering. That covering is the power that gave Jesus the faith to multiply the loaves of bread and do the works which seem impossible to men. So which should we strive for, the bread or the covering?

This same command to keep ones state was the commandment to Adam, when God told Him to keep the garden, representing His state, but He would not. We know that the branch cannot bear fruit unless it abides in the vine, Christ is the vine and any man who does not keep Himself in the vine dies off and he is once more subjected to man's system and to the tormenting fires of hell [John 15:4-6]. No matter the stage of growth you find yourself in, there must be zeal to remain

vigilant in the spirit otherwise you lose that covering and discover yourself once again devoid of the knowledge of God's presence.

1John 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

There are many who have started off the race as Christians with great zeal, and they have tasted of the love of God and have seen the powers of the ages to come, but after a while they are nowhere to be found. What could have gone wrong? They simply didn't keep themselves from the wicked one, whose mission is to rob, kill, and destroy. The wicked one kills and destroys by robbing us of the conscious knowledge of being in the son of God; in other words the wicked seeks to strip us of our light covering and therefore reveal us naked before the Father. For this reason we are admonished to alert in the spirit and watch endlessly because the devil seeks to deceive, causing a return back into the horrible miry clay of mortal man.

John saw a vision of the obstacle that awaits the sons of God as they ascend back into the paradise of God:

Revelations 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 **Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. 16 And he gathered them together into a place called in the Hebrew tongue Armageddon.**

The great river Euphrates was first mentioned in Genesis as being one of the four rivers which parted from the river originating from Eden. In the transgression of Adam, He was cast out of the garden of God (realm of the spirit) beyond the great river Euphrates where He settled among the nations of the earth. The great river Euphrates represents the borderline between spirit and the flesh. Now, these are all allegories revealing man's spiritual degradation from God's glory to mortal man of the earth. In His transgression, He is cast out of the place of life and

delights, but by the grace of the Lord Jesus Christ, He is once more gathered from among the nations beyond the Euphrates and brought back into His lost glory. This is the trend which occurs spiritually, as we begin our ascent back into the Paradise of God. As the saints are gathered, they are admonished to watch and keep their garments because the dragon, the beast and the false prophet, which represent the different faces or manifestations of the prince of this world sets out to make war with them and try to deny them of their glory.

The spirit of devils working miracles, represented symbolically by three frogs coming out of the mouth of the dragon, and of the beast and of the false prophet, represent the lie and deception from the depths of Satan that try to deceive and rob the sons of their light garment and therefore render them powerless. The beast, the dragon and the false prophet are all one, and do represent man, the systems of men and the systems of religion. That which comes out of the mouth of the dragon, the beast and false prophet, is the breath or spirit of man likened to the depths of Satan which does not know the things that pertain to God but the things which pertain to mortal man and this carnally perceived world. As long as man is empowered by the knowledge from the spirit of man, He remains ignorant of the great invisible one on the inside and therefore can not see life.

Paul explains that the spirit of man (flesh) which is in reality the prince of this world, does not know the things of God (spirit) [1Corinthians 2:6-14], for this reason they contradict each other and war against each other [Galatians 5:16-17].

As sons who are ascending into omnipotence in God, to keep our garments undefiled by the lies that litter this dark world, we must battle the battle of the faith of our Lord Jesus in what is spiritually called the battle of Armageddon. The name Armageddon is used simple because it was a well known battle ground in ancient times where great wars were fought, a place where some great kings triumphed gloriously while others kings met their waterloo. One example is when Deborah and Barak defeated Sisera and His great Chariots in this place. Sisera representing the forces of darkness [Judges 5], was trying to bring down the stars of God, but they stood their ground and fought from their heavenly abode. These are shadows of great battle of the day of the Lord.

All that the false prophet, beast and dragon seek to do is to cause you to lose the sacred conscious knowledge of Christ in you. Any spirit which does not confess

Christ the invisible son of God is present in the flesh is the spirit (breath) of a false Prophet.

1John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

It is important to know that the dragon, the beast and the false prophet are all spiritual concepts that have nothing to do with somebody in Iran, in Russia or in China, nor is it some union like the European Union like end time forecasters like to believe. They simply represent the spirit (breath) of this Dark Age empowering and walking in carnal men. The temptation and the lie can come from your own carnal mind; it can function through family members, friends, associates and indeed all men who are not working in the knowledge of the truth. Paul calls it the spirit walking in the children of disobedience [**Ephesians 2:2**].

The war and challenge of our faith, is to defeat those enemies as they gather to strip us of the knowledge of the truth. During the days of his ministry on the earth, Jesus had to contend day and night with the temptations and contradictions of the carnal mind in order to keep His garment. The intimidation, the tempting questions, the mocking, being misunderstood, false accusations etc, were all designed to strip Jesus of His covering, but He fought the good fight of the faith unto the end.

One subtle example of such temptations is recorded when Peter, a disciple tried to rebuke Jesus about losing His life on the cross, Jesus' immediate response was "get thee behind me Satan". That voice was the wisdom of the prince of darkness, that same voice of deception trying to encourage Jesus to preserve His human life and do away with the inner life of God within [**Matthew 16:21-23**]. This is the wisdom that fools men into edifying the outer man of the flesh and therefore neglecting the inner man who is of God. What Peter did seemed right according to human wisdom, but it is the deceitful ministration of death that the Devil uses as He works through on the emotions of His would be victims. This same Peter was earlier on called the rock on which Christ will build the Church, because He received revelation truth from the father's spirit revealing the Christ the son of the

living God in Jesus [**Matthew 16:15–18**]. So you see, our battle is not against flesh and blood but against principalities and powers, working through the beliefs of mortal man of the dust [**Ephesians 6:12**]. We must start off this battle by casting down from our own minds, human beliefs that tend to exalt themselves against the knowledge of the Christ within.

Anything that tries to hid or cover up the mystery of the Christ within, is of the devil, and that is exactly what the systems of this world that have made a covenant with death do. So any man, who will retain His knowledge in the Christ, must fight the faith by standing His ground on the truth and witnessing the good confession unto the end. We should bear in mind that there is nothing hidden by the ignorance of this Dark Age that will not be revealed, so we are admonished to stand by the truth and confess the one within [**Luke 22:2–3**]. We are admonished to put on the armour of light continuously so that we can quench every fiery dart of the wicked one.

Romans 13:12 **The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.**

John saw another wonderful gathering of the redeemed; they were all in white robes standing before the throne of God [**Revelations 7:9–17**]. If we patiently stand our ground and therefore reclaim and keep our garments, we will discover ourselves among the great innumerable multitude company of the redeemed in white garments who stand before the throne beholding the glory and security of His presence. No more will the weeping and gnashing of teeth of the outer world be our portion, because we will abide eternally under the protective wings of the almighty God. In this hour, let us reclaim our glorious light garments with boldness by faith in the blood of the lamb, which purifies us of every sense of a defiled conscious by an illusionary identity of flesh and blood and increase daily in Him that is true.

Amen

Trevor Eghagha